



**WINCHESTER BOARD OF COMMISSIONERS  
REGULAR MEETING AGENDA  
TUESDAY, DECEMBER 1, 2020  
5:30 P.M.**

**PLEDGE OF ALLEGIANCE  
INVOCATION**

- 1. CALL TO ORDER**
- 2. COMMENTS FROM THE GENERAL PUBLIC CONCERNING ITEMS NOT ON THE AGENDA**
- 3. ORDINANCE ( Second Reading)**

AN ORDINANCE OF THE CITY OF WINCHESTER, KENTUCKY APPROVING THE ASSIGNMENT, ASSUMPTION AND AMENDMENT OF A SUBLEASE AGREEMENT FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT SECURITY OF THE SUBLEASE AGREEMENT; AUTHORIZING THE ISSUANCE OF TWO SERIES OF INDUSTRIAL REVENUE BONDS HAVING A COMBINED AGGREGATE REVOLVING PRINCIPAL AMOUNT OF UP TO \$135,000,000 AND DESIGNATED THE CITY OF WINCHESTER, KENTUCKY, INDUSTRIAL BUILDING REVENUE BONDS, SERIES 2020A (DANIMER SCIENTIFIC KENTUCKY PROJECT) AND CITY OF WINCHESTER, KENTUCKY INDUSTRIAL BUILDING REVENUE BONDS, SERIES 2020B (DANIMER SCIENTIFIC KENTUCKY PROJECT), FOR THE PURPOSE OF FINANCING AN INDUSTRIAL BUILDING PROJECT; APPROVING AND AUTHORIZING THE EXECUTION AND DELIVERY OF (A) AN ASSIGNMENT, ASSUMPTION AND AMENDMENT OF SUBLEASE AGREEMENT BETWEEN DANIMER SCIENTIFIC KENTUCKY, INC., AS ASSIGNOR, THE CITY AS ASSIGNEE AND TENANT, AND MEREDIAN HOLDINGS GROUP, INC., AS SUBLANDLORD, (B) A LEASE AGREEMENT BETWEEN THE CITY, AS SUBLESSOR, AND DANIMER SCIENTIFIC KENTUCKY, INC., AS SUBLESSEE, (C) A LEASE AGREEMENT BETWEEN THE CITY, AS LESSOR, AND DANIMER SCIENTIFIC, INC., AS LESSEE, (D) SEPARATE BOND PURCHASE AGREEMENTS PROVIDING FOR THE ISSUANCE, SALE, AND DELIVERY OF EACH SERIES OF THE BONDS, AND (E) RELATED DOCUMENTS; AND TAKING OTHER RELATED ACTIONS

**4. ORDERS**

- A. AN ORDER REAPPOINTING VAUGHN E. JONES TO A TWO-YEAR TERM ON THE MUNICIPAL CEMETERY BOARD
- B. AN ORDER REAPPOINTING RONDA SIMMONS TO A TWO-YEAR TERM ON THE MUNICIPAL CEMETERY BOARD
- C. AN ORDER REAPPOINTING TERESA HOPEWELL TO A TWO-YEAR TERM ON THE MUNICIPAL CEMETERY BOARD
- D. AN ORDER REAPPOINTING CICELY DORE TO A TWO-YEAR TERM ON THE MUNICIPAL CEMETERY BOARD

- E. AN ORDER REAPPOINTING SHERRY HAMPTON TO A TWO-YEAR TERM ON THE MUNICIPAL CEMETERY BOARD
- F. AN ORDER REAPPOINTING LARRY LONG TO A THREE YEAR TERM ON THE ADMINISTRATIVE HEARING BOARD
- G. AN ORDER APPOINTING HANNAH TOOLE TO THE WINCHESTER BOARD OF ETHICS FOR A THREE-YEAR TERM
- H. AN ORDER REAPPOINTING FLORA SHELBY TO A TWO-YEAR TERM ON THE MUNICIPAL CEMETERY BOARD
- I. AN ORDER AWARDING THE PROPANE FIRE TRAINING PROP TO PHOENIX SAFETY OUTFITTERS
- J. AN ORDER REAPPOINTING JACK JONES TO A THREE-YEAR TERM ON THE WINCHESTER HISTORIC PRESERVATION COMMISSION
- K. AN ORDER REAPPOINTING CARLEAN HEFNER TO A FOUR YEAR TERM ON THE WINCHESTER/CLARK COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY
- L. AN ORDER REAPPOINTING LATONIA BELL TO THE WINCHESTER/CLARK COUNTY PARKS & RECREATION BOARD FOR A FOUR-YEAR TERM
- M. AN ORDER REAPPOINTING ANDY O'BRINGER TO A FOUR YEAR TERM ON THE WINCHESTER TREE BOARD

**5. PERSONNEL (General)**

- A. AN ORDER EMPLOYING ALYSSA KARSNER TO FILL THE POSITION OF PATIENT TRANSFER SPECIALIST-EMT
- B. AN ORDER EMPLOYING KRISTOPHER VALLANCE TO FILL THE POSITION OF PATIENT TRANSFER SPECIALIST-EMT
- C. AN ORDER EMPLOYING WILLIAM BIRCH TO FILL THE POSITION OF PATIENT TRANSFER SPECIALIST-EMT
- D. AN ORDER EMPLOYING CODY FOX TO FILL THE POSITION OF PATIENT TRANSFER SPECIALIST-EMT
- E. AN ORDER EMPLOYING DAVID HACKER TO FILL THE POSITION OF PATIENT TRANSFER SPECIALIST-EMT
- F. AN ORDER EMPLOYING MADALYN WIEFERING TO FILL THE POSITION OF PATIENT TRANSFER SPECIALIST-EMT
- G. AN ORDER EMPLOYING HOWARD HAMILTON TO FILL THE POSITION OF PATIENT TRANSFER SPECIALIST-PARAMEDIC

- H. AN ORDER EMPLOYING PETER WESTHOFF TO FILL THE POSITION OF SINGLE ROLE PARAMEDIC
  - I. AN ORDER EMPLOYING DAVID MORRISON TO FILL THE POSITION OF SINGLE ROLE EMT
  - J. AN ORDER EMPLOYING JANET MURPHY TO FILL THE POSITION OF SINGLE ROLE EMT
  - K. AN ORDER EMPLOYING KATELYN BYRD TO FILL THE POSITION OF SINGLE ROLE EMT
  - L. AN ORDER EMPLOYING NICHOLAS STEINFORTH TO FILL THE POSITION OF SINGLE ROLE PARAMEDIC
  - M. AN ORDER ACCEPTING THE RESIGNATION OF JAMES BUCKMAN, PTS/EMT
- 6. GENERAL COMMENTS FROM MAYOR, CITY COMMISSIONERS, CITY ATTORNEY, AND CITY MANAGER**
- 7. ADJOURN MEETING**