



**WINCHESTER BOARD OF COMMISSIONERS
MEETING AGENDA
TUESDAY, JUNE 2, 2020
5:30 P.M.**

This meeting will be shown on Facebook Live with playback on Cable Access Channel 378.

**PLEDGE OF ALLEGIANCE
INVOCATION**

1. CALL TO ORDER

2. COMMENTS FROM THE GENERAL PUBLIC CONCERNING ITEMS NOT ON THE AGENDA

3. INFORMATIONAL ITEM

Correspondence from Chase Bank regarding City of Winchester, Winchester Municipal Utilities, Utility System Taxable Revenue Bonds, Series 2020A

4. PRESENTATION

Farmers Market - Update on Depot Street Project and receipt of the Ag Development Grant

5. NEW BUSINESS

- A. Review City of Winchester Medical Director Agreement
- B. Review City of Winchester City Attorney Agreement
- C. Review City of Winchester Wrecker Service Agreement
- D. Review City of Winchester RFQ for Mowing Services

6. OLD BUSINESS

- A. Memorandum from City Manager Belcher concerning City Hall Reopening Guidelines
- B. Memorandum from City Manager Belcher regarding Cost Reduction Plan

7. ORDINANCES (First Reading)

- A. AN ORDINANCE AMENDING ORDINANCE NO. 6-2019 WITH RESPECT TO CERTAIN APPROPRIATIONS IN THE CITY OF WINCHESTER, KENTUCKY FY2020 BUDGET
- B. AN ORDINANCE ADOPTING THE CITY OF WINCHESTER, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2020 THROUGH JUNE 30, 2021, BY ESTIMATING

REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF
CITY GOVERNMENT

8. ORDERS

- A. AN ORDER REAPPOINTING PAUL HOWARD TO THE LOCAL CODES APPEALS BOARD FOR A THREE-YEAR TERM
- B. AN ORDER REAPPOINTING LEONARD SHORTRIDGE TO THE WINCHESTER/CLARK COUNTY BOARD OF ADJUSTMENTS FOR A FOUR YEAR TERM
- C. AN ORDER AUTHORIZING DENTAL RENEWAL RATES
- D. AN ORDER APPOINTING SHERRY HAMPTON TO THE WINCHESTER URBAN RENEWAL AND COMMUNITY DEVELOPMENT AGENCY BOARD TO A FOUR YEAR TERM
- E. AN ORDER APPOINTING TERRY MYNK TO A FOUR YEAR TERM ON THE WINCHESTER/CLARK COUNTY PLANNING COMMISSION
- F. AN ORDER APPOINTING GARY WISEMAN TO THE WINCHESTER/CLARK COUNTY PARKS AND RECREATION BOARD FOR A FOUR YEAR TERM
- G. AN ORDER APPOINTING WES HARRIS TO A FOUR YEAR TERM ON THE WINCHESTER/CLARK COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY

9. PERSONNEL ORDERS (First Reading)

AN ORDER DECLARING AN EMERGENCY AND AMENDING CERTAIN SECTIONS OF THE CITY OF WINCHESTER PERSONNEL AND PAY CLASSIFICATION PLAN

10. PERSONNEL ORDERS (General)

- A. AN ORDER ACCEPTING THE RESIGNATION OF CALEB SHULTEN, PTS/EMT
- B. AN ORDER RECLASSIFYING KELLY SMITH FROM FIREFIGHTER II/PARAMEDIC TO FIREFIGHTER III/PARAMEDIC
- C. AN ORDER RECLASSIFYING JAMES GRIFFITH FROM FIREFIGHTER II/EMT TO FIREFIGHTER III/EMT
- D. AN ORDER RECLASSIFYING HUNTER MCFARLAND FROM FIREFIGHTER I/EMT TO FIREFIGHTER III/EMT
- E. AN ORDER RECLASSIFYING MATTHEW BOWLING FROM FIREFIGHTER I/EMT TO FIREFIGHTER III/EMT

11. GENERAL COMMENTS FROM MAYOR, CITY COMMISSIONERS, CITY ATTORNEY, AND CITY MANAGER

12. ADJOURN MEETING