



**WINCHESTER BOARD OF COMMISSIONERS  
MEETING AGENDA  
TUESDAY, JULY 21, 2020  
5:30 P.M.**

**PLEDGE OF ALLEGIANCE  
INVOCATION**

**1. CALL TO ORDER**

**2. COMMENTS FROM THE GENERAL PUBLIC CONCERNING ITEMS NOT ON THE AGENDA**

**3. PRESENTATION**

Covid-19 Update from Rebecca Kissick, Public Health Director, Clark County Health Department

**4. NEW BUSINESS**

A. Review Memorandum from Public Works Director Pat Clark regarding FY2021 Crack Fill/Crack Seal Program

B. Request from Peoples Exchange Bank to eliminate four City parking spots on East Washington Street

**5. OLD BUSINESS**

A. Review memorandum from Public Works Director Pat Clark regarding Revised Paving & Milling Four Year Out Program

B. Review and approve the FY 2021 Paving List submitted by Public Works Director Pat Clark

C. Review and approve the Recommended Alleys for Improvements List submitted by Public Works Director Pat Clark

D. Review information regarding the hillside land on North Highland Street

**6. RESOLUTION**

A RESOLUTION OF THE CITY OF WINCHESTER ("CITY") AUTHORIZING THE FILING OF A CORONAVIRUS RELIEF FUND ("CRF") APPLICATION FOR REIMBURSEMENT OF INCURRED EXPENSES IN CRF FUNDS WITH THE DEPARTMENT FOR LOCAL GOVERNMENT ("DLG"); AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY DLG TO REIMBURSE THE

CITY; AND AUTHORIZING THE MAYOR TO ACT AS THE AUTHORIZED CORRESPONDENT FOR REIMURSEMENT

## **7. ORDINANCES (First Reading)**

- A. A JOINT ORDINANCE AMENDING THE CITY OF WINCHESTER ORDINANCE NO. 10-2011 AND ORDINANCE 5-2018 AND CLARK COUNTY ORDINANCE 11-07 AND 2018-06 BY AMENDING SECTION 2-406 TO INCLUDE DETACHED TRAILERS, AND SECTION 2-408 TO INCLUDE SWIMMING POOLS, TEMPORARY STORAGE CONTAINERS, EXCESS VINES, AND PRESSURE WASHING
- B. AN ORDINANCE AMENDING SECTION 14-81.3 (FIRE HYDRANT RENTAL AND USE) OF THE CODE OF ORDINANCES OF THE CITY OF WINCHESTER, KENTUCKY
- C. AN ORDINANCE AMENDING SECTION 10-101 "PENALTIES" OF ORDINANCE NO. 23-89 OF THE CODE OF ORDINANCES

## **8. ORDERS**

- A. AN ORDER AUTHORIZING THE RENEWAL OF GENERAL LIABILITY, PUBLIC OFFICIALS, LAW ENFORCEMENT, AUTOMOBILE, PROPERTY, AND WORKER'S COMPENSATION INSURANCE COVERAGE
- B. AN ORDER APPOINTING TIM SMITH TO A THREE-YEAR TERM ON THE MAIN STREET WINCHESTER BOARD
- C. AN ORDER REAPPOINTING ROBERT BLANTON TO A THREE-YEAR TERM ON THE MAIN STREET WINCHESTER BOARD (Clark County Fiscal Court)
- D. AN ORDER AUTHORIZING THE RENEWAL OF A SELF-INSURED HEALTH PLAN COVERAGE
- E. AN ORDER REAPPOINTING MEREDITH GUY TO A THREE-YEAR TERM ON THE MAIN STREET WINCHESTER BOARD
- F. AN ORDER APPROVING AN ENGINEERING SERVICE AGREEMENT SUBMITTED BY PALMER ENGINEERING FOR THE ROYAL OAKS LAWN PONDING STORM STUDY

## **9. PERSONNEL ORDERS (General)**

- A. AN ORDER RECLASSIFYING AUSTIN LANCASTER FROM FIREFIGHTER I/EMT TO FIREFIGHTER II/EMT
- B. AN ORDER RECLASSIFYING CHRIS HARMS FROM FIREFIGHTER I/EMT TO FIREFIGHTER II/EMT
- C. AN ORDER ACCEPTING THE RESIGNATION OF BRIAN HART, FIREFIGHTER III/PARAMEDIC
- D. AN ORDER ACCEPTING THE RETIREMENT OF GARY HENRY, FIRE MARSHALL

## **10. GENERAL COMMENTS FROM MAYOR, CITY COMMISSIONERS, CITY ATTORNEY, AND CITY MANAGER**

## 11. ADJOURN MEETING