



**WINCHESTER BOARD OF COMMISSIONERS  
REGULAR MEETING AGENDA  
TUESDAY, OCTOBER 20, 2020  
5:30 P.M.**

**PLEDGE OF ALLEGIANCE  
INVOCATION**

**1. CALL TO ORDER**

**2. COMMENTS FROM THE GENERAL PUBLIC CONCERNING ITEMS NOT ON THE AGENDA**

**3. NEW BUSINESS**

- A. Request from Jeff Lewis, Parks & Recreation Director for a tire changer from the Public Works Department with Public Works Director recommendation
- B. Veterans Day Event - November 11, 2020

**4. OLD BUSINESS**

- A. Request from Jimmy Gentry to hold the first annual Janet Gentry Car Show to benefit the Clark County Animal Shelter - October 18 from 1-5 p.m.
- B. Removal of bike stand and tire station from the parking lot on North Main Street - W/CC Parks & Recreation
- C. Installation and dedication of historical marker at the parking lot on North Main Street

**5. ORDERS**

- A. AN ORDER AUTHORIZING THE TRANSFER OF A COATS 5045 TIRE CHANGER, SERIAL NUMBER 1307109187, PART NUMBER 8047107 FROM THE WINCHESTER PUBLIC WORKS TO THE WINCHESTER/CLARK COUNTY PARKS & RECREATION
- B. AN ORDER DECLARING CERTAIN CITY OF WINCHESTER PROPERTY TO BE OBSOLETE AND SURPLUS

**6. PERSONNEL ORDERS (Second Reading)**

- A. AN ORDER ADOPTING THE POSITION DESCRIPTION OF SINGLE ROLE EMERGENCY MEDICAL TECHNICIAN (Fire Dept.) (Personnel and Pay Classification Plan)
- B. AN ORDER AMENDING THE POSITION DESCRIPTION OF SINGLE ROLE PARAMEDIC (Fire Dept.) (Personnel and Pay Classification Plan)

**7. PERSONNEL (General)**

- A. AN ORDER ACCEPTING THE RESIGNATION OF STEVEN HARDY, SINGLE ROLE PARAMEDIC
- B. AN ORDER ACCEPTING THE RESIGNATION OF LOGAN HENRY, FFIII/PARAMEDIC
- C. AN ORDER ACCEPTING THE RESIGNATION OF GEOFFERY BREEDEN, PTS/PARAMEDIC
- D. AN ORDER ACCEPTING THE RESIGNATION OF ETHAN O'BOYLE, PTS/PARAMEDIC
- E. AN ORDER ACCEPTING THE RESIGNATION OF ABIGAIL DAVIS, PTS/EMT
- F. AN ORDER EMPLOYING STEVEN HARDY TO FILL THE POSITION OF PATIENT TRANSFER SPECIALIST-PARAMEDIC
- G. AN ORDER RELATING TO THE HIRING OF A CITY MANAGER

**8. GENERAL COMMENTS FROM MAYOR, CITY COMMISSIONERS, CITY ATTORNEY, AND CITY MANAGER**

**9. ADJOURN MEETING**