



**WINCHESTER BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA
TUESDAY, MARCH 16, 2021
5:30 P.M.**

**PLEDGE OF ALLEGIANCE
INVOCATION**

1. CALL TO ORDER

2. COMMENTS FROM THE GENERAL PUBLIC CONCERNING ITEMS NOT ON THE AGENDA

3. PRESENTATIONS

- A. Service to Winchester Award to Robert Pritchett
- B. Service to Winchester Award to Bobby Wolfe
- C. Sergeant Monty Corbett Winchester Police Department report on homelessness in Winchester and appropriate and inappropriate Police action
- D. Winchester/Clark County Farmers Market Farmers' Pavilion Construction - Stefan Fink and Brian Ward

4. INFORMATIONAL ITEM

- A. City of Winchester, Kentucky Cash Report for Month Ending 2/28/21
- B. City Manager's Report - March 16, 2021

5. NEW BUSINESS

- A. Fiscal Year 2022 Sidewalk Replacement Program
- B. Request for out-of-state travel for Detective Michael Wattenberger for National Association of Drug Diversion Investigators Training
- C. Request for street closures for the Arts on Main Event on October 2, 2021
- D. Request to close Depot Street for the Janet Gentry Car Show on Saturday, May 15, 2021
- E. Request to close Washington Street from Maple Street to Oliver Street for a pre-prom gathering (time to be determined in the next few weeks)

6. ORDERS

- A. AN ORDER APPROVING FUNDING FROM THE DOWNTOWN DEVELOPMENT INVESTMENT FUND FOR DOWNTOWN REVITALIZATION OF PROPERTIES IN THE DOWNTOWN
- B. AN ORDER AUTHORIZING THE INSTALLATION OF ONE (1) STREETLIGHT ON BREEZE HILL DRIVE

7. PERSONNEL ORDERS (Second Reading)

AN ORDER AMENDING THE POSITION DESCRIPTION OF MAIN STREET WINCHESTER DIRECTOR (City Hall) (Personnel and Pay Classification Plan)

8. PERSONNEL ORDERS (General)

- A. AN ORDER PROMOTING JOE WHEELING FROM FIREFIGHTER III/EMT TO FIRE MARSHALL (LIEUTENANT)
- B. AN ORDER ACCEPTING THE RESIGNATION OF SHERILYN WILCOXEN, SCHOOL CROSSING GUARD
- C. AN ORDER RESCINDING ORDER NO. 2021-241, AN ORDER EMPLOYING HOWARD HAMILTON TO FILL THE POSITION OF PATIENT TRANSFER SPECIALIST - PARAMEDIC
- D. AN ORDER ACCEPTING THE RESIGNATION OF ASHA BORSMAN, FIREFIGHTER III/EMT

9. GENERAL COMMENTS FROM MAYOR, CITY COMMISSIONERS, CITY ATTORNEY, AND CITY MANAGER

10. ADJOURN TO CLOSED SESSION

- XX POTENTIAL LITIGATION KRS CHAPTER 61.810 (c)
- XX PROPERTY ACQUISITION KRS CHAPTER 61.810 (b)
- XX PERSONNEL MATTERS KRS CHAPTER 61.810 (f)
- XX INDUSTRIAL PROSPECTS KRS CHAPTER 61.810 (g)

11. CALL MEETING BACK INTO OPEN SESSION

12. ADJOURN MEETING